



Curran-Gardner Townships Public Water District

3382 Hazlett Road | Springfield, Illinois | 62707

217-546-3981-Voice | 217-546-0438-Fax

www.currangardner.com

REGULAR MONTHLY MEETING

Tuesday October 13, 2026, 7:00 pm held at CGTPWD boardroom

1. Call to Order (Irwin)
2. Pledge of Allegiance
3. Secretary (Ryg) – Call the Roll
 - a. Approval of Minutes for September 8th, 2026, Regular Board meeting
4. Public Comments
5. Treasurer (Stremsterfer)
 - a. September 2026 Monthly Budget Report (5th month of the fiscal year; 41.7%)
 - b. Approval of Bill List
 - c. Other items pertaining to finances – Bond Rating questionnaire
6. Operations Manager's Report (Smith)
7. Business Manager's Report (Lewis; Intermediate Office Manager)
8. District Engineer's Report (Middendorf/MECO)
 - a. Project status
 - i. USDA Well Field Improvements - FY 2026-27
 - ii. USDA Water Tank Rehabilitations
 - iii. USDA Curran Pressure Zone Improvements
 - iv. Lincoln Trail Loop
 - v. Curran Watermain Loop
 - vi. Pajim Lane Loop
 - b. GIS Mapping, Boundary, Hydraulics Analysis
9. Chairman, Vice-Chair & Committee Reports
 - a. Chairman (Irwin)
 - i. Rte. 97 Expansion
 - b. Vice-Chair (Oschwald)
 - c. Finance (DiMarzio/Oschwald)
 - d. Planning (Moss/Mayes)
 - e. Personnel (Moss/Lewis)
 - f. Systems Oversight (Irwin/Benanti)
 - g. Policy & Procedures (Lewis/Benanti)
 - h. Ordinances (DiMarzio/Oschwald)
10. Old Business
11. New Business
 - a. Systems Enhancements – Loops, Mains, etc (Smith/MECO)
 - b. Budget Amendment #8 (Oschwald/DiMarzio)
 - c. Expansion of plant footprint
 - d. Ordinance updates
 - e. Pay Application #2 – Curran Loop Project & contractor extension of time request
 - f. Customer stale account receivable adjustments (Lewis)
 - g. Resolution to name Authorized Agent for IMRF
12. Executive Session
 - a. Personnel
 - b. Litigation Matters
 - c. Review of Executive Session Minutes (if needed)
13. Public Comments
14. Other Business
15. Next Regular Scheduled Meeting: November 10, 2026, 7 PM
16. Adjournment (Irwin)

DATE POSTED _____ TIME POSTED _____ POSTED BY _____

AGENDA ITEMS FOR **October 13, 2026**, MEETING.



Curran-Gardner Townships Public Water District is an equal opportunity provider.